

# CITY NEWS

*Better Together*

NOVEMBER 2024  
ISSUE 20

## BETTER TOGETHER: "Civics 101"

We are so thrilled for the opportunity to present to OLLI (Osher Lifelong Learning Institute at Southern Oregon University) on the topic, "BETTER TOGETHER: The Work of the City of Ashland." Dubbed by OLLI participants as, "Civics 101," these sessions explore the operations of City Departments. Each presentation is designed to be independent, so feel free to jump in wherever you like!

### SESSIONS INCLUDE:

- **City Manager's Office:** Recorder, Emergency Management, Communications & Economic Development
- **GIS (Geographic Information System) & AFN (Ashland Fiber Network):** Mapping, data & Fiber Network
- **Fire & Wildfire**
- **City Finances and Budget:** "Show me the money"
- **Police**
- **Public Works**
- **Electric & Conservation**
- **Parks & Recreation** (November 7)
- **Community Development, Affordable Housing** (November 14)

Watch presentations that have already taken place by visiting [ashlandoregon.gov/OLLI](http://ashlandoregon.gov/OLLI) or sign up for an upcoming session by visiting [sou.edu/OLLI](http://sou.edu/OLLI).

*"We are Better Together!"*

### What's Inside...

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LEARNING  
*for* LIFE

OLLI  
AT  
SOU

*Come for the classes...  
Stay for the connections*

SO Southern OREGON  
U UNIVERSITY

  
*Better Together*

[ashlandoregon.gov](http://ashlandoregon.gov)

541.488.6002



Tonya Graham  
Mayor



Paula Hyatt  
Councilor  
Position No. 1



Dylan Bloom  
Councilor  
Position No. 2



Jeff Dahle  
Councilor  
Position No. 3



Bob Kaplan  
Councilor  
Position No. 4



Gina DuQuenne  
Councilor  
Position No. 5



Eric Hansen  
Councilor  
Position No. 6

## COUNCIL OUTCOMES OCTOBER 2024 highlights

- Unanimously approved a motion requesting staff to bring forward more detailed options for the use of \$500K in Conservation/Climate Investment dollars in the 2023-2025 Biennium.
- Approved the contract for Sabrina Cotta to officially take the role of City Manager.
- Unanimously approved a five-year lease agreement for office space at 2245 Ashland St for \$67K. The new office will accommodate all divisions of the City Finance Department, including Utility Billing, and will be open to the public.
- Unanimously approved the Natural Hazard Mitigation Plan.
- Unanimously approved a pilot program allowing businesses in commercial zones to utilize portable business signs such as sandwich boards.

For more information, including meetings, agendas, minutes and how to contact Council, visit [ashlandoregon.gov/Council](http://ashlandoregon.gov/Council). Our public meetings calendar for **all** City meetings can be found at [ashlandoregon.gov/MeetingSchedules](http://ashlandoregon.gov/MeetingSchedules).

## COMMITTEE VACANCIES

Are you passionate about shaping the future of our city?



Here's your chance to get involved! Applications are being accepted for the following volunteer committee positions:

- Citizens' Budget Committee
- Climate and Environment Policy Advisory Committee
- Historic Preservation Advisory Committee
- Social Equity & Racial Justice Advisory Committee
- Ad hoc Committee on Affordable Childcare & Early Childhood Development
- Trails Advisory Committee

More information and apply online at [ashlandoregon.gov/CouncilCommissionsCommittees](http://ashlandoregon.gov/CouncilCommissionsCommittees). Together, we can build a stronger, more inclusive community.

*The Ashland Municipal Code requires voting and alternate advisory committee members to reside in the City, with one member per committee allowed to be from the urban growth boundary. Nonvoting ex-officio members do not need to reside in the City or boundary. All voting members must be over eighteen years old.*

# COMPLETION OF LEAD SERVICE LINE INVENTORY SUBMITTED TO OHA (Oregon Health Authority)

Public Works Water Distribution division, in collaboration with GIS, submitted our lead service line inventory to OHA-Drinking Water Services. The Lead and Copper Rule Revisions, adopted by the EPA (Environmental Protection Agency) in 2021, require all public water systems to inventory and submit the service line material type for both the public and private sides of the meter by October 16, 2024. This project took over two years and involved 17 staff members to complete. Service material type was determined at 9,525 locations, and no lead service lines were detected.



## OREGON MAYORS ASSOCIATION

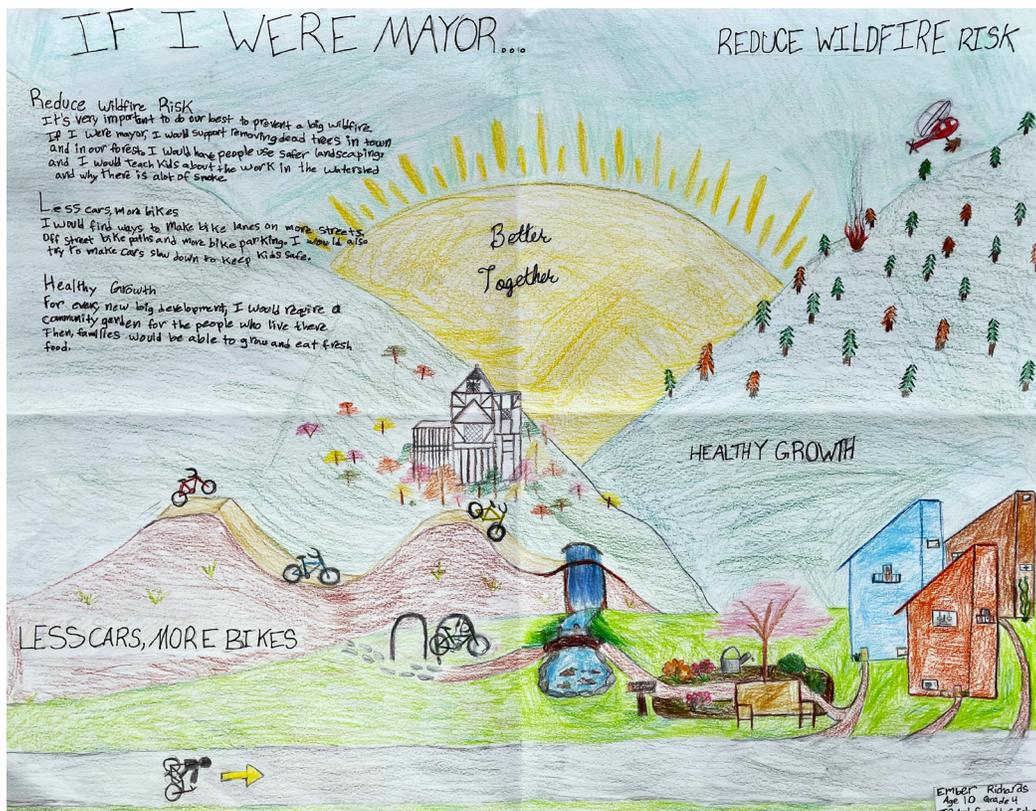
### If I were Mayor Contest... Grades 4th–12th

Share your creative ideas about what you would do as mayor. Local winners will be entered into the State contest for a chance to win a prize worth \$500! This is a great opportunity for students to engage with civic issues and express their ideas about leadership and community.

The contest is divided into three categories:

- Elementary School (grade 4-5) - Poster Contest (Photo of poster can be PNG, JPEG, or PDF files)
- Middle School (grade 6-8) - Essay Contest (Word, PDF, PowerPoint or online essay format)
- High School (grades 9-12) - Digital Media Presentations (Videos only, MP4 or online video format)

Complete information on our website at [ashlandoregon.gov/OMAContest](http://ashlandoregon.gov/OMAContest).



2024 Poster Winner  
Ember Richards, 4th Grader

## UTILITY BILLING ASSISTANCE

Do you need help paying your utility bill?

Applications for our Utility Assistance program are now available!

We have funds available for the Ashland Low Income Energy Assistance Program or ALIEAP. This annual program assists low-income residents with electric bill costs during the winter months. Eligible Ashland residents include those whose income is at or below 65 percent of Oregon's median income. These levels are based on household income and household size.

Qualified recipients will receive a credit on their electric utility charges. Credits of up to 50 percent will be given to seniors and disabled persons for up to six (6) months and credits of up to 50 percent to other qualified residents for up to three (3) months. The maximum allowed credit is \$300 per year for either group.

Applications are available at [ashlandoregon.gov/UtilityAssistance](http://ashlandoregon.gov/UtilityAssistance). Applicants may also call 541.552.2038 to request a Low-Income Assistance application packet or visit the Utility Billing Office in The Grove on Fridays, from 9 a.m. to 1 p.m. The Grove is located at 1195 E Main St. Walk-in service is also available at Ashland Senior Center on Mondays from 9 a.m. to 1 p.m., and Wednesdays from 11 a.m. to 3 p.m. The Senior Center is located at 1699 Homes Ave.

If you know of someone who might qualify and needs assistance, please let them know about this program. The deadline to submit the application is January 31, 2025.

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## A MESSAGE FROM UTILITY BILLING

Utility Billing continues delinquent processing. We'll reach out multiple times to help you bring your account up to date. Act now – Contact [utilitybilling@ashlandoregon.gov](mailto:utilitybilling@ashlandoregon.gov) today to establish a payment plan and avoid service interruption. Don't delay – *Let's resolve this together!*

### ARE YOU BEHIND ON UTILITY PAYMENTS?

Apply for a PAYMENT PLAN at [ashlandoregon.gov/Utilities](http://ashlandoregon.gov/Utilities), or at [utilitybilling@ashlandoregon.gov](mailto:utilitybilling@ashlandoregon.gov).

**Payment Plan Durations are available for past due balances, detailed below:**

\$500-\$1000 – 6 months	\$2000-\$4000 – 18 months
\$1000-\$2000 – 12 months	\$4000 & up – 24 months

### WAYS TO INTERACT WITH UTILITY BILLING

Need help?

- Email [utilitybilling@ashlandoregon.gov](mailto:utilitybilling@ashlandoregon.gov)
- Call 541.488.6004, Mon through Fri, 8 a.m. to 4:30 p.m.
- In person at The Grove, 1195 E Main St, Fri, 9 a.m. to 1 p.m.
- In person at Ashland Senior Center, 1699 Homes Ave, Mon and Wed, 9 a.m. to 1 p.m.

Need Disconnect or Connect Services? Go to [ashlandoregon.gov/Utilities](http://ashlandoregon.gov/Utilities).



## CIVIC EDUCATION TOOLKIT

Courtesy OCCMA

Learn more about your local government with the Civic Education Toolkit provided by OCCMA (Oregon City/County Management Association), [ashlandoregon.gov/Civics101](http://ashlandoregon.gov/Civics101).



# OCCMA

**Oregon City/County  
Management Association**

A State Affiliate of **ICMA**

***"We are Better Together!"***

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## FREEZE-FREE IRRIGATION

How to Winter Proof Your Irrigation!

As temperatures drop, it's crucial to prepare your irrigation system for the winter months. Failing to winterize can lead to frozen water in your pipes, which may expand and cause cracks, burst pipes or costly damage to sprinkler heads and valves. By taking a few simple steps to winterize, you can avoid these issues and ensure that your irrigation system is ready to go when warm weather returns.

### **Winterizing is Easy!**

Here's a quick overview of the steps:

1. Shut off the water: Locate the main shut-off valve and stop the water supply to the system.
2. Turn off the controller: Switch it to "off" or "rain mode."
3. Drain the pipes: Depending on your system, use a manual, automatic, or blow-out method to remove water from the pipes.
4. Insulate exposed components: Wrap any above-ground pipes and valves with insulation to protect them from freezing temperatures.

Taking the time to winterize your system not only prevents damage but also extends its lifespan, ensuring your lawn stays healthy year-round. If you're unsure how to do it yourself, consider hiring a professional to help.

Contact the City of Ashland's Conservation Division at 541.774.2436 or visit [ashlandoregon.gov/WaterConservationPrograms](http://ashlandoregon.gov/WaterConservationPrograms) for more information.

***Winter is coming – make sure your irrigation system is ready!***

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## COMMUNITY WILDFIRE PROTECTION PLAN:

We need your voice

We have been hard at work since last year assembling a team, doing research, collecting data and conducting interviews about Ashland's wildfire situation. We can't personally interact with everyone, so a survey is necessary to gather input from as many people as we can. **Please take our survey TODAY!** The survey is open through November 15.

We will be announcing another opportunity for face-to-face interaction... Check our website soon.

## CELEBRATE THE LAUNCH OF ASHLAND'S PLAYWRIGHT WALK

We are thrilled to announce that the first of many future **Playwright Walk plaques** has been installed, marking an exciting milestone for Ashland's arts and culture community! This inaugural plaque is located on City property in front of the Chamber of Commerce, symbolizing the beginning of what will become a celebrated walk honoring notable playwrights.

Sculptor Jack Langford, who created the plaque, was on hand to commemorate the installation, along with Sandra Slattery and Barry Thalden, whose leadership and vision helped bring this program to life. The accompanying photos by Peter Finkle capture the moment, with Jack holding the plaque, surrounded by Sandra and Barry.



The Ashland City Council approved the use of City property and rights-of-way for this privately funded Playwright Walk program, allowing for the placement of these plaques in public spaces. This marks the first step in a broader initiative that will continue to grow, celebrating Ashland's rich theatrical history.

Stay tuned for more updates as additional plaques are installed, and come visit the first one now in place at the Chamber of Commerce, 110 E Main St in Ashland.

## EVENT PARTNERSHIP GRANT PROGRAM

We are excited to announce the launch of an Event Grant Partnership program! This grant program is intended to help support events that boost overnight travelers, increase spending at local businesses and promote Ashland as a premier tourist destination.

Applications are now available for events that are occurring now through June 30, 2025. Please visit [ashlandoregon.gov/EconomicDevelopmentGrants](https://ashlandoregon.gov/EconomicDevelopmentGrants) to learn more and apply.

## WELCOME BRIAN WEAVER

### Oak Knoll Golf Course's New Golf Course Manager



Brian Weaver has recently joined the City of Ashland as the new Golf Course Manager at Oak Knoll Golf Course. A Class A Member of the PGA of America, Brian was born and raised in the Pacific Northwest and began his career in the Willamette Valley.

He served as an Assistant Golf Professional at McNary Golf Club, Oak Knoll (Independence), and Portland Golf Club before heading to Tucson, AZ. There, he excelled as the Head Golf Professional and Director of Golf at Ventana Canyon, Starr Pass and LaPaloma Country Club. Brian's journey continued in Texas, where he was the Head Golf Professional at Kissing Tree Golf Club and later at TPC San Antonio, home of the PGA Tour's Valero Texas Open, before bringing his expertise to Oak Knoll Golf Course.



With a wealth of experience, Brian plans to re-open the restaurant at the golf course and expand our teaching programs to focus on beginner and women golfers, as well as junior golf. He is also excited to enhance our tournament and special event schedules. "Oak Knoll is a great place and wonderful community with so much potential. I look forward to expanding our programming to ensure Oak Knoll is always a fun place to be, whether playing golf or enjoying lunch in the beautiful surroundings!"

Brian is supported by a strong network of family and friends in the area, including his two adult sons, Keaton (29) and Tucker (27), who live in Salem, OR. In his free time, he enjoys woodworking, cooking and exploring the outdoors, especially trips to the Oregon Coast.

## BRIGHTENING SISKIYOU BOULEVARD

### New Traffic Signal Box Art Unveiled as presented by local historian Peter Finkle

This autumn, three vibrant traffic signal boxes along Siskiyou Boulevard—located near Ashland High School (AHS), Southern Oregon University and First Presbyterian Church—have been or will be painted by local artists. These colorful designs mark the beginning of a **Neighborhood Public Art Works** project initiated by the **Public Arts Advisory Committee**. In total, 20 ODOT (Oregon Department of Transportation) boxes are slated for transformation, so stay tuned for more updates on these exciting new public artworks!

**Left:** Local artist Junie Christopherson, AHS art students, and AHS art teacher Max Malcomb, pose at an ODOT box on Siskiyou Blvd, across from the high school.



**Right:** The ODOT box at the corner of Siskiyou Blvd and Walker Ave, features 109 community hand prints—most from the children at Children's World Montessori.



## VOLUNTEER SPIRIT COMMUNITY SERVICE AWARD

Nominations are now being accepted for the James M. Ragland Award

In an effort to recognize the contribution of public sector volunteers, the Mayor and City Council present the annual **Volunteer Spirit Community Service Award in memory of James M. Ragland**. Through Mr. Ragland's involvement in numerous public sector volunteer efforts, he contributed significantly to the physical and social fabric of the community that we enjoy today.

The award criteria is based on public sector volunteer services performed, length of service, absence of adequate recognition in the past, and any other attributes the nominee may have that should be regarded. Consideration is also given to people who volunteer hours beyond their regular workday to perform a service that benefits the community.

**The deadline to submit a nomination is Thursday, November 21, 2024.** For more information and to complete the online nomination form, please visit [ashlandoregon.gov/AnnualAwards](https://ashlandoregon.gov/AnnualAwards).

The award will be presented at the **2025 Town Hall Gathering**. More on the upcoming Town Hall at [ashlandoregon.gov/TownHall](https://ashlandoregon.gov/TownHall). We look forward to reviewing your submissions.

*"We are better together!" – In 2024, Janet Troy and Carol Carlson were honored for their exceptional volunteer service, showcasing their commitment to making a difference in their community.*

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## YOUR TAXES AT WORK Food & Beverage Tax and Transient Lodging Tax

Did you know the City has two taxes that support our local community? The Food & Beverage Tax (F&B) and the Transient Lodging Tax (TLT).

The F&B Tax contributes to important capital improvement projects within the City, while the TLT provides valuable funding for non-profit programs and local businesses through City grants.

View the history of both taxes and recent projects funded at [ashlandoregon.gov/YourTaxesAtWork](https://ashlandoregon.gov/YourTaxesAtWork).

### Quote from a local business owner...

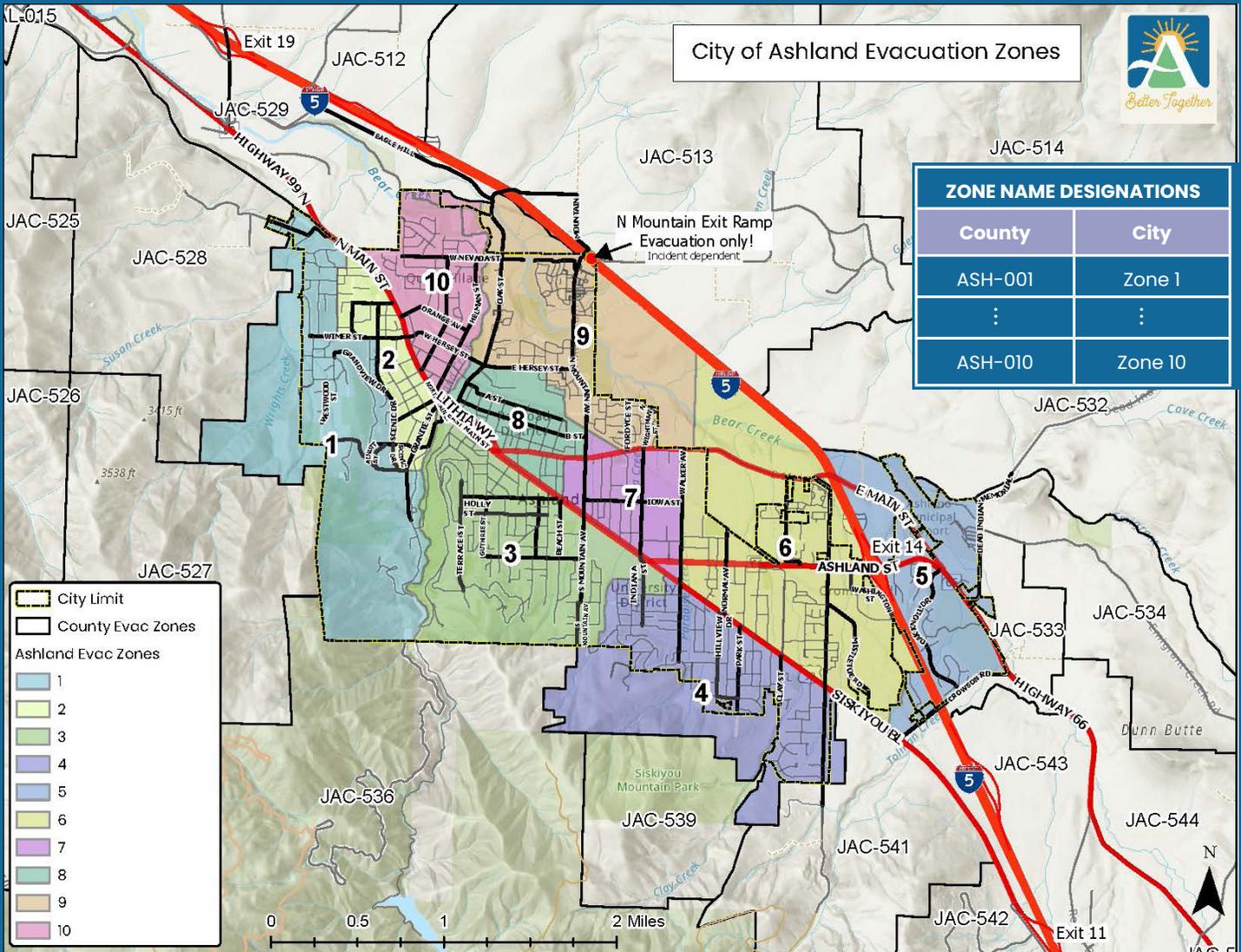
*"Thank you for your help, the grant was the incentive I needed to rework the entire property and make it all work together. It also gave me the opportunity to address some fire safety and drainage/ flooding control issues, I have been worried about. I have had a lot of people comment on the changes and my guests have truly enjoying the changes. Thank you again for the opportunity."*



Before and after pictures

Sincerely,  
- Mark and Elizabeth Schoenleber

# Do you know your EVACUATION ZONE?



## Are you City or County Zoned?

In spring 2024, Jackson County designated evacuation zones for all County lands. Please familiarize yourself with Jackson County Evacuation Zones.

County zones all begin with "JAC," the first three letters of "Jackson." If you receive an emergency alert from the County, your Ashland zone will begin with "ASH." For example, the first three letters of "Ashland," Zone 9 would be "ASH-009." See "Zone Name Designations," in upper right corner.

SAVE THIS MAP... Post it on the fridge, make a copy to keep on top of your Go-Bag or take a picture with your phone for easy access.

Stay connected and informed to ensure your safety!  
[ashlandoregon.gov/BetterPrepared](http://ashlandoregon.gov/BetterPrepared)





CREATE YOUR HOUSEHOLD LIFE SAFETY PROFILE TODAY

Building a safer community through prevention, preparedness & response.

Scan the QR code to sign up for Ashland's community connect.



- 1 Create an Account**  
Sign in for free and get started doing your part. It just takes your email phone number and address.
- 2 Enter the Info That Matters Most**  
Enter valuable information that can help us assist more effectively during an emergency.
- 3 Help Your First Responders When Seconds Count**  
That's it. Just keep us updated when things change over time so we can always be prepared.

[communityconnect.io/info/or-ashland](http://communityconnect.io/info/or-ashland)



**Check it out!**  
You can now watch public meetings for City Council, Planning Commission and Parks & Recreation Commission on the new RVTV APP! Stream live from your phone or favorite device, including Android, iOS, AppleTV, Amazon Fire or Roku. Plus, access VOD (video on demand) content from various organizations, including the City of Ashland and more. It's all free and filled with valuable community information. Download "RVTV" from your app store today!



## CITY CALENDAR Public Meetings

### CITY COUNCIL

Business Meeting: Meets 1st & 3rd Tuesday | 6 p.m.  
Study Session: Meets 1st & 3rd Monday | 5:30 p.m.

### ASHLAND PARKS & RECREATION COMMISSION

Business Meeting: Meets 2nd Wednesday | 6 p.m.  
Study Session: Meets 1st Wednesday | 6 p.m.

### PLANNING COMMISSION

Meets 2nd & 4th Tuesday | 7 p.m.

### CLIMATE & ENVIRONMENT POLICY ADVISORY COMMITTEE

Meets 2nd Thursday | 4 p.m.

### HISTORIC PRESERVATION ADVISORY COMMITTEE

Meets the Wednesday following the 1st Tue Council meeting | 4 p.m.

### HOUSING & HUMAN SERVICES ADVISORY COMMITTEE

Meets 4th Thursday | 4 p.m.

### SOCIAL EQUITY & RACIAL JUSTICE ADVISORY COMMITTEE

Meets 1st Thursday | 4:30 p.m.

### PUBLIC ARTS ADVISORY COMMITTEE

Meets 3rd Thursday | 4 p.m.

### TRANSPORTATION ADVISORY COMMITTEE

Meets 3rd Thursday | 6 p.m.

Information on our Finance / Budget and Ad Hoc Committees can be found at [ashlandoregon.gov/Committees](http://ashlandoregon.gov/Committees).

See the City Meeting calendar for additional details. Information on attending or viewing meetings, and providing written or oral public testimony can be found at [ashlandoregon.gov/PublicMeetings](http://ashlandoregon.gov/PublicMeetings).

Questions can be directed to our City Manager's Office, [citymanageroffice@ashlandoregon.gov](mailto:citymanageroffice@ashlandoregon.gov) or call 541.488.6002.

# WHAT'S COMING UP in November & December

## Events with Parks & Recreation

There are so many ways for all ages to have fun and stay engaged with Ashland Parks & Recreation this fall, including the opening of the outdoor, seasonal Ashland Rotary Centennial Ice Rink in Lithia Park! See below and view our PlayGuide at [AshlandParksandRec.org](http://AshlandParksandRec.org).





## Ashland Rotary Centennial Ice Rink

**The Ice Rink is scheduled to open November 23, 2024!**

Daily program schedules, skating lessons, and school field trip information will be posted online when available. Scan code for info!



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# FIRST FROST

**COMMUNITY SKATE EVENT**

**DEC 21, 4-9PM**

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Visit us online at: [ashlandoregon.gov/IceRink](http://ashlandoregon.gov/IceRink)





## ASHLAND PARKS AND RECREATION

**ASHLANDPARKSANDREC.ORG**

541-488-5340 | [PARKSINFO@ASHLANDOREGON.GOV](mailto:PARKSINFO@ASHLANDOREGON.GOV)

@ASHLANDPARKSANDREC

**Thanksgiving Pie for Seniors & their Families**  
 – Nov 25, 2–3:30 p.m., FREE, register by calling 541.488.5342

This annual event is hosted by the Ashland Firefighters Union and the Senior Services Division Senior Center. Union members are donating and serving pie & seasonal beverages.

**Holiday Party for Seniors & their Families**  
 – Dec 20, 2–3:30 p.m., FREE, register by calling 541.488.5342

Join us for a festive holiday party with refreshments, seasonal music and gifts! Our sponsor Village at Valley View will be providing snacks, cookies, and beverages. Rotary Club of Ashland will again give a gift to the first 60 people who register. Space is limited, so please sign up soon.

**City Hall to Open Weekly for Resident Engagement**  
 – Thursdays at City Hall, 20 East Main St

Starting Nov 7, City Hall will launch a pilot program, opening its doors every Thursday from 8:30 to 10 a.m. (excluding holidays). This is a great opportunity for residents to stop by and have a direct conversation with the City Manager.



### 32nd Annual Festival of Light Celebration

Friday, November 29, the **Festival of Light Celebration**, produced by the Ashland Chamber of Commerce & Travel Ashland, kicks off with Santa’s big arrival and the Grand Illumination. Join us for an evening of magic as we welcome in the holiday season to our charming town.

Santa’s parade will include youth-centered, family friendly entries helping usher Santa down East Main Street from the Ashland Library at Gresham St to the Plaza. From there, he will light the town from the Brickroom balcony. The event begins at 5 p.m. and traffic will begin to reroute around 3 p.m.

**Come early and spend the day exploring our lovely Ashland businesses as you prepare for a celebratory evening!**

From November 29 through December 31, experience carolers downtown, local seasonally-inspired performing arts productions, shopping promotions, Santa’s scavenger sponsored by Evergreen Federal Bank and much more! Travel Ashland promotes and invites visitors to experience the glow of the holidays, to shop and play. Visit [travelashland.com](http://travelashland.com) and [ashlandchamber.com](http://ashlandchamber.com) for more information all season long.

# Got Leaves?

**Donate leaves to local farms at this FREE community leaf composting event!**

Sunday November 24 10A-3P  
Sunday December 8 10A-3P

**Valley View Transfer Station  
3000 N. Valley View Rd., Ashland**

**EVENT LOCATION**

LEAVES ONLY - no branches, pine needles, or other debris. Residential generators only - no commercial landscapers. Ashland & Talent residents may be asked for proof of residency. This is a zero waste event, and all participants take empty leaf bags back home with them

### BASECAMP ASHLAND Live Like a Local



Southern Oregon abounds with outdoor recreation and Ashland makes a great basecamp to do and see it all!

**Mt Ashland Ski** – In November, Mt Ashland Ski will be preparing for winter and all of the winter activities we love... Skiing, snowboarding, snowshoeing and more! Check them out today at [mtashland.com](http://mtashland.com).

[TravelAshland.com](http://TravelAshland.com), @TravelAshlandOregon on social media and use the hashtags #Basecamp #BasecampAshland #LiveLikeaLocal.

## LET CURIOSITY BE YOUR GUIDE

**Are you curious about something in Ashland?** Get your questions answered and see what others in the community are asking about. Questions like:

- How can I pay my utility bill?
- Does Ashland have a sister city?
- Does the City offer trash and recycling services?

All of this and more at [ashlandoregon.gov/Curious](http://ashlandoregon.gov/Curious).



## COUNCIL ADOPTED VISION & VALUES STATEMENTS FOR THE CITY

### Vision

Ashland is a resilient, sustainable community that maintains the distinctive quality of place for which it is known.

We will continue to be a unique and caring city that stresses environmental conservation, fosters artistic expression and is open to new ideas and innovation.

We will plan and direct our efforts to fulfill this Vision for the long term with a constant view toward being an open, welcoming community for all with a positive economic future.

### Values

#### Community

**COMMUNITY AFFORDABILITY**, including available housing and childcare

**BELONGING** through mutual respect and openness, inclusion and equity

**QUALITY OF LIFE** that underpins the City's economic vibrancy

**ENVIRONMENTAL RESILIENCE**, including addressing climate change and ecosystem conservation

**REGIONAL COOPERATION**, including in support for public safety and homelessness

#### Organization

**RESPECT** for the citizens we serve, for each other and for the work we do

**EXCELLENCE** in governance and City services

**SUSTAINABILITY** through creativity, affordability and rightsized service delivery

**PUBLIC SAFETY**, including emergency preparedness for climate change risk

**QUALITY INFRASTRUCTURE AND FACILITIES** through timely maintenance and community investment

**City newsletter content is collaboratively developed by all City departments.**

## STAY CONNECTED

Stay informed at [ashlandoregon.gov/StayConnected](http://ashlandoregon.gov/StayConnected), where you can:

- View the monthly *City News*
- View live streams
- Sign up for emergency alerts
- Ask a question

Receive daily updates by visiting and subscribing at [ashlandoregon.gov](http://ashlandoregon.gov).

Follow us on social media

- Facebook [@CityofAshlandOregon](https://www.facebook.com/CityofAshlandOregon)
- Instagram [@CityofAshlandOregon](https://www.instagram.com/CityofAshlandOregon)
- X/Twitter [@CityofAshland](https://twitter.com/CityofAshland)
- YouTube [@CityofAshlandOr](https://www.youtube.com/CityofAshlandOr)
- Nextdoor [Nextdoor](https://www.nextdoor.com/CityofAshland)

Use the hashtags #BetterTogether #CityofAshlandOregon

**How to contact us:**

- [ashlandoregon.gov](http://ashlandoregon.gov)
- [citymanageroffice@ashlandoregon.gov](mailto:citymanageroffice@ashlandoregon.gov)
- 541.488.6002

