

# CITY NEWS

*Better Together*

DECEMBER 2024  
ISSUE 21

## Town Hall 2025

ENGAGE, CONNECT, BUILD TOGETHER!

Join us on January 22, 5:30 to 7 p.m. in the Rogue River Room, Stevenson Union at Southern Oregon University

We invite you to an engaging evening of connection and conversation with Council, staff and fellow community members. Mayor Tonya Graham will kick off the event with the State of the City address, followed by the presentation of the prestigious **James M. Ragland Volunteer Spirit Award** and the **Alan C. Bates Award**.



Mayor Tonya Graham addresses the Town Hall 2024 audience  
—Photo Bob Palermini of Ashland.News

### Learn more about the:

- Ashland Fiber Network
- Conservation
- Emergency Preparedness
- Parks & Recreation
- Wildfire Mitigation

Let's come together, share ideas and strengthen our community—because we are truly **"Better Together!"**

SOU (Southern Oregon University) is located at 1250 Siskiyou Blvd, Ashland. For more information and event updates, visit [ashlandoregon.gov/Townhall](https://ashlandoregon.gov/Townhall).

### City Hall Open Weekly for Resident Engagement

– Thursdays at City Hall, 20 East Main St

City Hall has launched a pilot program, opening its doors every Thursday from 8:30 to 10 a.m. (excluding holidays). This is a great opportunity for residents to drop in and have a direct conversation with the City Manager.

### What's Inside...

Council Outcomes  
Civic Education Toolkit  
Utility Billing  
If I were Mayor Contest  
Serve on a Committee  
CERT Training  
SeeClickFix Reporting Tool  
New Municipal Judge  
City Streets  
Basecamp Ashland  
Emergency Preparedness  
Community Connect  
RVTV App  
Public Meetings  
December & January Events  
Retirements  
Stay Connected  
Vision & Values



*Better Together*

[ashlandoregon.gov](https://ashlandoregon.gov)

541.488.6002



Tonya Graham  
Mayor



Paula Hyatt  
Councilor  
Position No. 1



Dylan Bloom  
Councilor  
Position No. 2



Jeff Dahle  
Councilor  
Position No. 3



Bob Kaplan  
Councilor  
Position No. 4



Gina DuQuenne  
Councilor  
Position No. 5



Eric Hansen  
Councilor  
Position No. 6

## COUNCIL OUTCOMES NOVEMBER 2024 highlights

— Prioritized targeted initiatives, or services, that could support the unhoused population, and gave staff direction to explore the following options over the next six months:

1. Increase Public Restrooms and Drinking Water Access
2. Daytime Lockable Storage Program
3. Livability Team Model of Outreach by Law Enforcement
4. Enhanced Street Outreach Efforts
5. Electronics Charging and Wi-Fi Access Points

These elements support the recommendations in the [Homeless Services Assessment Report](#), which was produced by the Homeless Services Masterplan Ad hoc Subcommittee. (The Mayor acknowledged that the Severe Weather Shelter supersedes these initiatives, and this list of initiatives is not all inclusive and will be addressed at a later date.)

— Unanimously approved the Electric Master Plan.

— Unanimously voted to leverage CDBG (Community Development Building Grant) funds, both current and appropriate future CDBG funds to upgrade the 2200 Ashland St property to make it usable for a severe weather shelter.

— Unanimously supported a six-month pilot program to provide temporary storage services of belongings for unhoused neighbors at the Dusk to Dawn site, 1175 E Main St.

For more information, including meetings, agendas, minutes and how to contact Council, visit [ashlandoregon.gov/Council](http://ashlandoregon.gov/Council). Our public meetings calendar for **all** City meetings can be found at [ashlandoregon.gov/MeetingSchedules](http://ashlandoregon.gov/MeetingSchedules).

## CIVIC EDUCATION TOOLKIT

Courtesy OCCMA

Learn more about your local government with the Civic Education Toolkit provided by OCCMA (Oregon City/County Management Association), [ashlandoregon.gov/Civics101](http://ashlandoregon.gov/Civics101).



**OCCMA**

**Oregon City/County  
Management Association**

A State Affiliate of **ICMA**

***"We are Better Together!"***

## UTILITY BILLING Improving efficiencies of the Utility Billing Office

We've partnered with Wells Fargo for Lockbox Processing to streamline check payments, improving efficiency in the Utility Billing office and allowing more staff availability to assist customers. Lockbox Processing securely collects, processes, and deposits payments directly, reducing administrative work and enhancing fraud prevention. By sending payments directly to the lockbox, rather than through Utility Billing, we reduce the risk of mail fraud. For even greater security, consider using auto-pay to prevent check fraud.

Please mail check payments using the enclosed envelope to:

City of Ashland  
PO Box 35038  
Seattle, WA 98124-3436

For information on other ways to pay your bill, visit [ashlandoregon.gov/UtilityBilling](https://ashlandoregon.gov/UtilityBilling).

## OREGON MAYORS ASSOCIATION

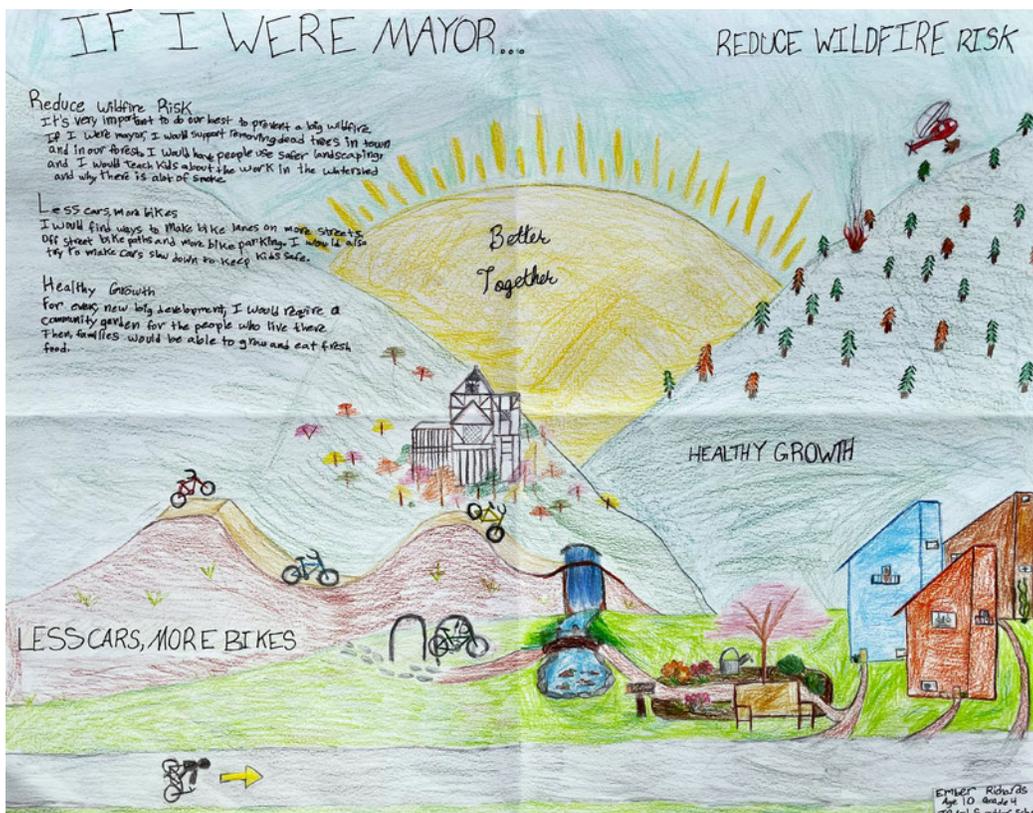
### If I were Mayor Contest... Grades 4th–12th

Share your creative ideas about what you would do as mayor. Local winners will be entered into the State contest for a chance to win a prize worth \$500! This is a great opportunity for students to engage with civic issues and express their ideas about leadership and community.

The contest is divided into three categories:

- Elementary School (grade 4-5) - Poster Contest (Photo of poster can be PNG, JPEG, or PDF files)
- Middle School (grade 6-8) - Essay Contest (Word, PDF, PowerPoint or online essay format)
- High School (grades 9-12) - Digital Media Presentations (Videos only, MP4 or online video format)

Complete information on our website at [ashlandoregon.gov/OMAccontest](https://ashlandoregon.gov/OMAccontest).



2024 Poster Winner  
Ember Richards, 4th Grader

## UTILITY BILLING ASSISTANCE

Do you need help paying your utility bill?

Applications for our Utility Assistance program are now available!

We have funds available for the Ashland Low Income Energy Assistance Program or ALIEAP. This annual program assists low-income residents with electric bill costs during the winter months. Eligible Ashland residents include those whose income is at or below 65 percent of Oregon's median income. These levels are based on household income and household size.

Qualified recipients will receive a credit on their electric utility charges. Credits of up to 50 percent will be given to seniors and disabled persons for up to six (6) months and credits of up to 50 percent to other qualified residents for up to three (3) months. The maximum allowed credit is \$300 per year for either group.

Applications are available at [ashlandoregon.gov/UtilityAssistance](http://ashlandoregon.gov/UtilityAssistance). Applicants may also call 541.552.2038 to request a Low-Income Assistance application packet or visit the Utility Billing Office in The Grove on Fridays, from 9 a.m. to 1 p.m. The Grove is located at 1195 E Main St. Walk-in service is also available at Ashland Senior Center on Mondays from 9 a.m. to 1 p.m., and Wednesdays from 11 a.m. to 3 p.m. The Senior Center is located at 1699 Homes Ave.

If you know of someone who might qualify and needs assistance, please let them know about this program. The deadline to submit the application is January 31, 2025.

---

## A MESSAGE FROM UTILITY BILLING

Utility Billing continues delinquent processing. We'll reach out multiple times to help you bring your account up to date. Act now – Contact [utilitybilling@ashlandoregon.gov](mailto:utilitybilling@ashlandoregon.gov) today to establish a payment plan and avoid service interruption. Don't delay – *Let's resolve this together!*

### ARE YOU BEHIND ON UTILITY PAYMENTS?

Apply for a PAYMENT PLAN at [ashlandoregon.gov/Utilities](http://ashlandoregon.gov/Utilities), or at [utilitybilling@ashlandoregon.gov](mailto:utilitybilling@ashlandoregon.gov).

**Payment Plan Durations are available for past due balances, detailed below:**

\$500-\$1000 – 6 months	\$2000-\$4000 – 18 months
\$1000-\$2000 – 12 months	\$4000 & up – 24 months

### WAYS TO INTERACT WITH UTILITY BILLING

Need help?

- Email [utilitybilling@ashlandoregon.gov](mailto:utilitybilling@ashlandoregon.gov)
- Call 541.488.6004, Mon through Fri, 8 a.m. to 4:30 p.m.
- In person at The Grove, 1195 E Main St, Fri, 9 a.m. to 1 p.m.
- In person at Ashland Senior Center, 1699 Homes Ave, Mon, 9 a.m. to 1 p.m. and Wed, 11 a.m. to 3 p.m.

Need Disconnect or Connect Services? Go to [ashlandoregon.gov/Utilities](http://ashlandoregon.gov/Utilities).



## COMMITTEE VACANCIES

Are you passionate about shaping the future of our city?



Here's your chance to get involved! Applications are being accepted for the following volunteer committee positions:

- Citizens' Budget Committee
- Climate and Environment Policy Advisory Committee
- Historic Preservation Advisory Committee
- Social Equity & Racial Justice Advisory Committee
- Ad hoc Committee on Affordable Childcare & Early Childhood Development
- Trails Advisory Committee

More information and apply online at [ashlandoregon.gov/CouncilCommissionsCommittees](https://ashlandoregon.gov/CouncilCommissionsCommittees).

Together, we can build a stronger, more inclusive community.

*The Ashland Municipal Code requires voting and alternate advisory committee members to reside in the City, with one member per committee allowed to be from the urban growth boundary. Nonvoting ex-officio members do not need to reside in the City or boundary. All voting members must be over eighteen years old.*

---

## STRENGTHENING ASHLAND'S DISASTER READINESS:

### CERT's New Initiatives and Upcoming Training

Ashland's Community Emergency Response Team (CERT) has been working to improve disaster readiness in Ashland. In November, the CERT Leadership Committee outlined new activities and initiatives to grow the member base and offer meaningful, engaging activities in the coming months.



At November's training session, members practiced Command Post Management. In this "tabletop" simulation exercise, CERT volunteers took on roles within the Incident Management Team, setting up a command post and mock-deploying teams in detailed scenarios, including wildfire, flood and earthquake situations specific to Ashland. Members gained experience in teamwork and disaster response, which will serve as a foundation for future training.

#### Coming up at CERT:

- **December 11:** Improve your communication skills with a fun and challenging Radio Communications game.
- **January 8:** Get training for Ashland's Wildfire Risk Assessment Program (WRAP), the part of CERT's program that helps residents reduce wildfire risk to their homes.

All Ashland residents are welcome to attend CERT's monthly training sessions to learn more about how CERT supports the community, and ways you can help your neighbors during a disaster. For more information, visit [ashlandcert.org](https://ashlandcert.org) or email [cert@ashlandoregon.gov](mailto:cert@ashlandoregon.gov).

# SeeClickFix

## Our Citizen Reporting Tool is now LIVE!

Launched in early October, this platform allows residents to submit non-emergency requests and reports, which are then automatically routed to the appropriate department for review. For instance, a report of a water leak is sent directly to Water Distribution staff for action.

Residents can report a variety of issues, including graffiti, parking violations, streetlight outages, abandoned vehicles, intersection visibility concerns, street surface issues, water leaks, park facility concerns, and more. Additionally, residents can use SeeClickFix to share praise or thank-you messages with specific departments.

Residents can submit a request by visiting our website or downloading the mobile app. By registering for an account in the app, users will receive direct updates on the status of their request, including any changes or when it is resolved.

SeeClickFix is not intended for emergencies or issues requiring immediate attention, as staff review and respond to reports only during regular working hours. However, it is an efficient tool for submitting non-urgent requests that can wait a few days for resolution. Lea Richards, GIS Manager, will provide a brief presentation on SeeClickFix at the City Council meeting on December 17.

***Discover SeeClickFix... Empowering You to Help Make Ashland a Better Place, Together!***  
[ashlandoregon.gov/SeeClickFix](http://ashlandoregon.gov/SeeClickFix)

Get Connected.  
Get Involved.  
Get Results.

SeeClickFix is the fastest, easiest way for you to submit non-emergency requests to your community, stay updated, and initiate change in your community.

SeeClickFix

---

## RYAN MULKINS APPOINTED

### Ashland Municipal Court Judge

Ryan Mulkins has been appointed as the new judge of the Ashland Municipal Court. An attorney since 2005, Judge Mulkins brings extensive experience to the role. He spent the majority of his career as a prosecuting attorney, including 14 years with the Josephine County District Attorney's Office, where he also served as District Attorney for five years. In addition, he has worked as a criminal defense attorney and most recently served as a Deputy District Attorney in Jackson County. Judge Mulkins has also worked as a Pro Tem Judge for the Medford Municipal Court.



*Judge Mulkins, center-Photo by Ashland.News*

Judge Mulkins shared his excitement saying, "I am thrilled to have been appointed as Ashland Municipal Court Judge. I have worked in public service for almost the entirety of my career and could not be happier to continue in public service in my new role."

Judge Mulkins is married with three sons, ages 11, 8, and 6.

## CITY STREETS

### A Month of Nonstop Leaf Collection on City Streets!

Our two street sweepers, and our bike lane/path sweeper, were hard at work in November, sweeping every street in town at least once. As of November 21, the City B Street Yard has been completely cleared of leaves, and from November 22 to 24, the sweepers collected an impressive 450 cubic yards of leaves –outpacing the capacity of four dump trucks! While some areas remain challenging to access due to parked cars or overhanging vegetation, the team is committed to ensuring every street is swept. The sweepers will continue their route, returning to section one and aiming to clear any missed spots as conditions allow.



Visit our **STREETS** page to view the **Street Sweeper Schedule**, our **Sweeper Zone Map**, how to **manage your vegetation** so that sweepers can get the job done and more! [ashlandoregon.gov/Streets](http://ashlandoregon.gov/Streets).

### Did you know we have four trucks equipped with snowplows and trained staff to operate the plows?

When snowy conditions are upon us, we have a plan in place to keep city streets safe! Snowplowing is done according to pre-established **priority** routes.

For example, routes to the Ashland Hospital and major arterials will take precedence over collector streets and neighborhoods. The more traveled roads are the highest priority, followed by less traveled neighborhood streets.

[View the Snowplow Route Map.](#)



---

## BASECAMP ASHLAND Live Like a Local

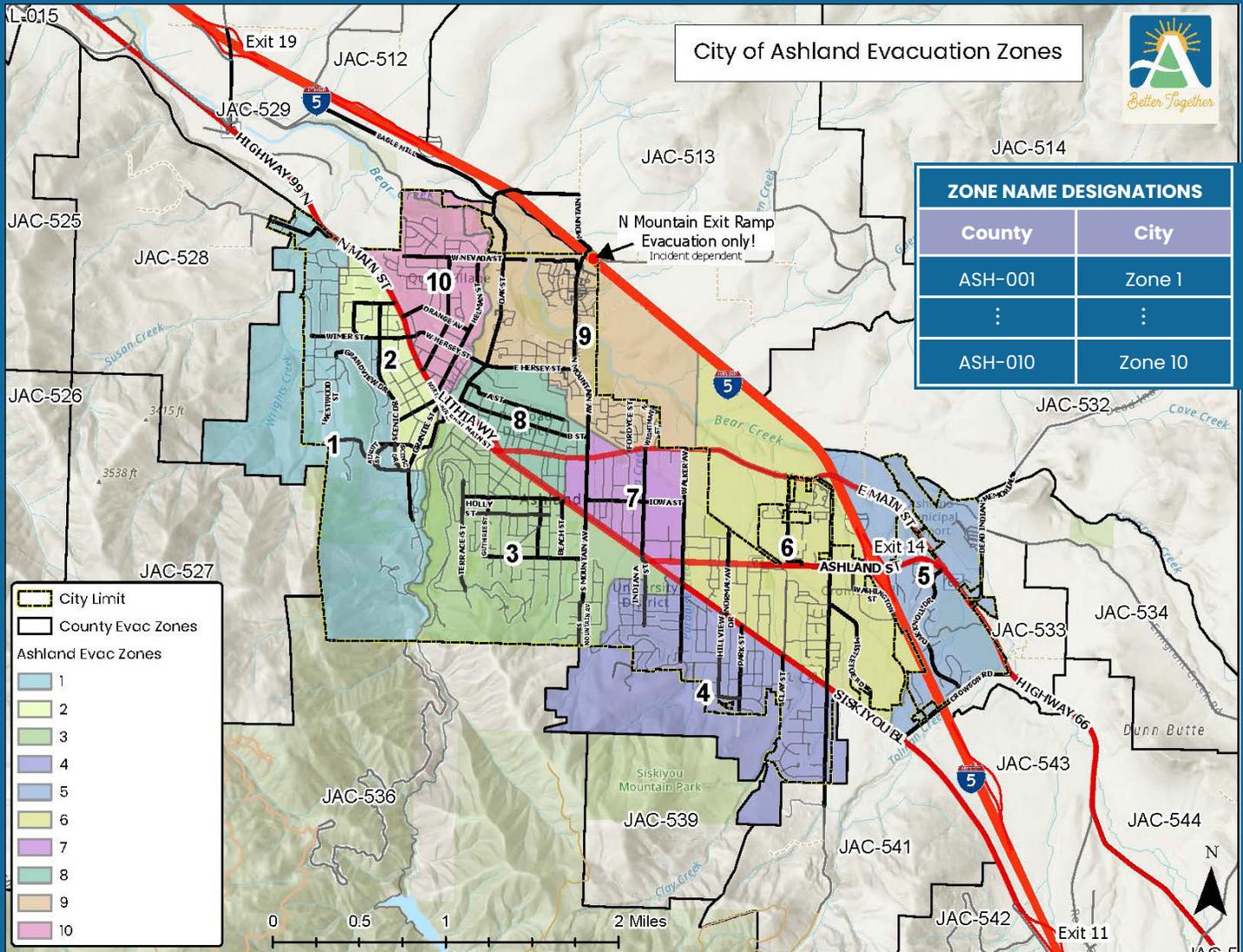


Southern Oregon is a haven for outdoor recreation and Ashland makes an ideal basecamp for exploring it all!

**Winter Birding in the Klamath Basin** – The Klamath Basin is one of the premier birding destinations in the United States! It’s an ideal location for beginner birders to spot Bald Eagles, with populations peaking at 500 to 700 individuals in January and February, as these majestic birds spend their winter in the Basin. Learn more at [Travel Southern Oregon](#).

[TravelAshland.com](http://TravelAshland.com), @TravelAshlandOregon on social media and use the hashtags #Basecamp #BasecampAshland #LiveLikeaLocal.

# Do you know your EVACUATION ZONE?



## Are you City or County Zoned?

In spring 2024, Jackson County designated evacuation zones for all County lands. Please familiarize yourself with Jackson County Evacuation Zones.

County zones all begin with "JAC," the first three letters of "Jackson." If you receive an emergency alert from the County, your Ashland zone will begin with "ASH." For example, the first three letters of "Ashland," Zone 9 would be "ASH-009." See "Zone Name Designations," in upper right corner.

SAVE THIS MAP... Post it on the fridge, make a copy to keep on top of your Go-Bag or take a picture with your phone for easy access.

Stay connected and informed to ensure your safety!  
[ashlandoregon.gov/BetterPrepared](http://ashlandoregon.gov/BetterPrepared)





CREATE YOUR HOUSEHOLD LIFE SAFETY PROFILE TODAY

Building a safer community through prevention, preparedness & response.

Scan the QR code to sign up for Ashland's community connect.



- 1 Create an Account**  
Sign in for free and get started doing your part. It just takes your email phone number and address.
- 2 Enter the Info That Matters Most**  
Enter valuable information that can help us assist more effectively during an emergency.
- 3 Help Your First Responders When Seconds Count**  
That's it. Just keep us updated when things change over time so we can always be prepared.

communityconnect.io/info/or-ashland



Check it out!

You can now watch public meetings for City Council, Planning Commission and Parks & Recreation Commission on the new RVTV APP! Stream live from your phone or favorite device, including Android, iOS, AppleTV, Amazon Fire or Roku. Plus, access VOD (video on demand) content from various organizations, including the City of Ashland and more. It's all free and filled with valuable community information. Download "RVTV" from your app store today!



CITY CALENDAR Public Meetings

CITY COUNCIL

Business Meeting: Meets 1st & 3rd Tuesday | 6 p.m.  
Study Session: Meets 1st & 3rd Monday | 5:30 p.m.

ASHLAND PARKS & RECREATION COMMISSION

Business Meeting: Meets 2nd Wednesday | 6 p.m.  
Study Session: Meets 1st Wednesday | 6 p.m.

PLANNING COMMISSION

Meets 2nd & 4th Tuesday | 7 p.m.

CLIMATE & ENVIRONMENT POLICY ADVISORY COMMITTEE

Meets 2nd Thursday | 4 p.m.

HISTORIC PRESERVATION ADVISORY COMMITTEE

Meets the Wednesday following the 1st Tue Council meeting | 4 p.m.

HOUSING & HUMAN SERVICES ADVISORY COMMITTEE

Meets 4th Thursday | 4 p.m.

SOCIAL EQUITY & RACIAL JUSTICE ADVISORY COMMITTEE

Meets 1st Thursday | 4:30 p.m.

PUBLIC ARTS ADVISORY COMMITTEE  
Meets 3rd Thursday | 4 p.m.

TRANSPORTATION ADVISORY COMMITTEE  
Meets 3rd Thursday | 6 p.m.

Information on our Finance / Budget and Ad Hoc Committees can be found at [ashlandoregon.gov/Committees](http://ashlandoregon.gov/Committees).

See the City Meeting calendar for additional details. Information on attending or viewing meetings, and providing written or oral public testimony can be found at [ashlandoregon.gov/PublicMeetings](http://ashlandoregon.gov/PublicMeetings).

Questions can be directed to our City Manager's Office, [citymanageroffice@ashlandoregon.gov](mailto:citymanageroffice@ashlandoregon.gov) or call 541.488.6002.

# WHAT'S COMING UP in December & January

## Events with Parks & Recreation

There are so many ways for all ages to have fun and stay engaged with Ashland Parks & Rec this winter including the opening of the outdoor, seasonal Ashland Rotary Centennial Ice Rink in Lithia Park! See below and view our PlayGuide at [AshlandParksandRec.org](http://AshlandParksandRec.org).





## Ashland Rotary Centennial Ice Rink

**The Ice Rink is scheduled to open November 23, 2024!**

Daily program schedules, skating lessons, and school field trip information will be posted online when available. Scan code for info!



---

# FIRST FROST

COMMUNITY SKATE EVENT  
DEC 21, 4-9PM

---

Visit us online at: [ashlandoregon.gov/IceRink](http://ashlandoregon.gov/IceRink)





ASHLAND PARKS AND RECREATION

ASHLANDPARKSANDREC.ORG

541-488-5340 | [PARKSINFO@ASHLANDOREGON.GOV](mailto:PARKSINFO@ASHLANDOREGON.GOV)

[f](https://www.facebook.com/ASHLANDPARKSANDREC) [@](https://www.instagram.com/ASHLANDPARKSANDREC) [@ASHLANDPARKSANDREC](https://www.instagram.com/ASHLANDPARKSANDREC)

### Holiday Party for Seniors & their Families

– Dec 20, 2-3:30 p.m., FREE, register by calling 541.488.5342 - [ashlandseniorservices.org](http://ashlandseniorservices.org)

Join us for a festive holiday party with refreshments, seasonal music and gifts! Our sponsor Village at Valley View will be providing snacks, cookies, and beverages. Rotary Club of Ashland will again give a gift to the first 60 people who register. Space is limited, so please sign up soon.

### Medication Matters, What Matters to You?

– Jan 6, 2-3:30 p.m., FREE, register by calling 541.488.5342 - [ashlandseniorservices.org](http://ashlandseniorservices.org)

Pharmacists from Rogue Community Health will present on safe medication practices and the importance of prioritizing your health. Snacks, refreshments and complimentary medication assistance items will be provided.



# Project FeederWatch

An annual survey of birds that visit feeders in winter



## Project FeederWatch at North Mountain Park

Help count birds that visit the feeders at North Mountain Park while learning to identify species with expert birders. The free program takes place alternate Saturdays, beginning December 7 through March 2025, and is hosted by our partners at Rogue Valley Audubon Society. Meet at the North Mountain Park Pavilion, 620 N Mountain Ave, from 9 to 10 a.m. More information at [NorthMountainPark.org](http://NorthMountainPark.org).

# Got Leaves?

Donate leaves to local farms at this FREE community leaf composting event!

Sunday November 24 10A-3P  
Sunday December 8 10A-3P

Valley View Transfer Station  
3000 N. Valley View Rd., Ashland

**EVENT LOCATION**

LEAVES ONLY - no branches, pine needles, or other debris. Residential generators only - no commercial landscapers. Ashland & Talent residents may be asked for proof of residency. This is a zero waste event, and all participants take empty leaf bags back home with them



The magic continues this winter! [Learn more](#)

## 39th Annual Christmas Tree Recycling Pickup by Scouts BSA Troop 112

The Scouts BSA Troop 112's 39th Annual Christmas Tree Recycling Pickup in Ashland is set for **Saturday, January 11, 2025**. To participate, please place your tree curbside in front of your house on the evening of Friday, January 10. *This service is available exclusively to residents within the City of Ashland and is not offered to homes outside the city limits.*

Troop 112, along with its charter organization, the Ashland Lions Club, as well as the Ashland Kiwanis Club, will collect trees to be chipped by Parks & Recreation and repurposed as mulch for City parks! Donations for this service help send Scouts to summer camp. For more information, visit [troop112.com](http://troop112.com).

This project benefits the community of Ashland, Troop 112 Scouts and the environment. Scouts are given an opportunity to serve, and the community can support them while helping to reduce landfill waste. Additionally, recycling trees into mulch helps enhance our parks and keep the environment healthy.



## RETIREMENTS

### We bid thee farewell to two longtime City of Ashland employees

Congratulations to **Rod LaCoste** from Fire, who is retiring on December 20, 2024, after nearly 24 years of service. His last assignment was as an Engineer on B-Shift. His pursuit for perfection, hunting and storytelling, in addition to his love of woodworking will forever be enshrined in the history of Ashland Fire & Rescue, as evidenced by the Bell Stand that he designed and built. The stand is on display in the main lobby at Fire Station No. 1.



Rod LaCoste

Congratulations to **Steve Burkhalter** from Electric, who is retiring after more than 36 years of service. Steve started with the City in the Street Division of the Public Works Department and quickly became one of the go-to people in the department. His unique skillset includes all the knowledge and skills necessary to maintain our city streets, and in addition to that, he has a unique gift with his ability to understand and operate technical software and equipment. That combination makes him so valuable in so many ways to the City, and on top of all that, he's a great person! He will be very missed, both for what he does for the City, and even more so just for who he is! Steve is definitely one of a kind, and we will miss him greatly!



Steve Burkhalter, second from right with our Street Division in 2006

## LET CURIOSITY BE YOUR GUIDE

**Are you curious about something in Ashland?** Get your questions answered and see what others in the community are asking about. Questions like:

- How can I pay my utility bill?
- Does Ashland have a sister city?
- Does the City offer trash and recycling services?

All of this and more at [ashlandoregon.gov/Curious](http://ashlandoregon.gov/Curious).



## COUNCIL ADOPTED VISION & VALUES STATEMENTS FOR THE CITY

### Vision

Ashland is a resilient, sustainable community that maintains the distinctive quality of place for which it is known.

We will continue to be a unique and caring city that stresses environmental conservation, fosters artistic expression and is open to new ideas and innovation.

We will plan and direct our efforts to fulfill this Vision for the long term with a constant view toward being an open, welcoming community for all with a positive economic future.

### Values

#### Community

**COMMUNITY AFFORDABILITY**, including available housing and childcare

**BELONGING** through mutual respect and openness, inclusion and equity

**QUALITY OF LIFE** that underpins the City's economic vibrancy

**ENVIRONMENTAL RESILIENCE**, including addressing climate change and ecosystem conservation

**REGIONAL COOPERATION**, including in support for public safety and homelessness

#### Organization

**RESPECT** for the citizens we serve, for each other and for the work we do

**EXCELLENCE** in governance and City services

**SUSTAINABILITY** through creativity, affordability and rightsized service delivery

**PUBLIC SAFETY**, including emergency preparedness for climate change risk

**QUALITY INFRASTRUCTURE AND FACILITIES** through timely maintenance and community investment

**City newsletter content is collaboratively developed by all City departments.**

## STAY CONNECTED

Stay informed at [ashlandoregon.gov/StayConnected](http://ashlandoregon.gov/StayConnected), where you can:

- View the monthly *City News*
- View live streams
- Sign up for emergency alerts
- Ask a question

Receive daily updates by visiting and subscribing at [ashlandoregon.gov](http://ashlandoregon.gov).

Follow us on social media

- Facebook [@CityofAshlandOregon](https://www.facebook.com/CityofAshlandOregon)
- Instagram [@CityofAshlandOregon](https://www.instagram.com/CityofAshlandOregon)
- X/Twitter [@CityofAshland](https://twitter.com/CityofAshland)
- YouTube [@CityofAshlandOr](https://www.youtube.com/CityofAshlandOr)
- Nextdoor

Use the hashtags #BetterTogether #CityofAshlandOregon

**How to contact us:**

- [ashlandoregon.gov](http://ashlandoregon.gov)
- [citymanageroffice@ashlandoregon.gov](mailto:citymanageroffice@ashlandoregon.gov)
- 541.488.6002

